

3rd Session, 5th Parliament, 20 Victoria, 1857.

PETITION

Of the Reverend Francis Evans and others,
Clergymen of the United Church of Eng-
land and Ireland, Diocese of Toronto, for
certain arrears due them as Missionaries.

(*Hon. Mr. Cameron.*)

1030A

3rd Session, 5th Parliament,

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Of the Reverend Francis
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ORDERED, *by the LEGISLATIVE COUNCIL*
Printed, 16th March, 1857

PRINTED, 26th March, 1857

TORONTO
PRINTED BY JOHN LOVE

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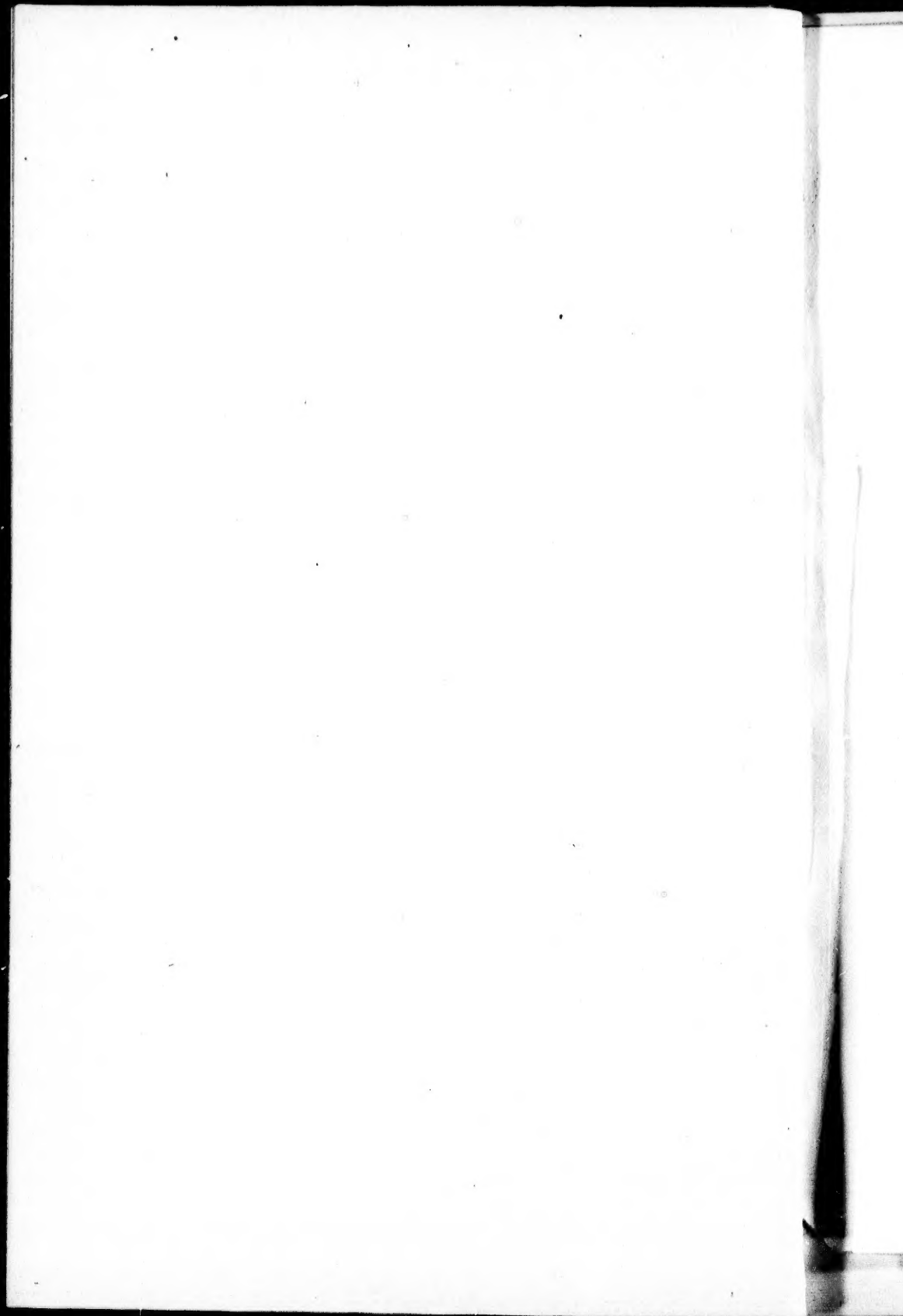
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to them on the faith of the Imperial Government,
and therefore your Petitioners humbly pray that
the arrears of income to which they are equitably
sterling, for the remainder of their lives.

And your Petitioners, as in duty bound, will

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Diocese of Toronto, C. W., February, 1857.

To the Honorable the

***The Petition of the undersigned*
*in the Diocese of***

HUMBLY SH-SHETH :

That in the early settlement of England and Ireland were a sum of sixteen thousand pounds for the Propagation of the Faith.

That prior to the year 1832, the Society of Missionaries, and that relying on the Government of England, or its Agent in the Colonies, that they should receive an annual grant for the possession of glebes, or other lands.

That, in 1832, the Parliament passed an Act, the consequence thereof, the Society of Missionaries received a Government grant.

That the Society and the Government of Great Britain, in the service of the Faith of the Colonies, these representations, and rely on the Government, and therefore, amongst other things, the Society entirely from the Government, as the pensions of the Society.

That they confined the Colonial resources there, of the Society; but that upon investments; but that upon investments of the Society, themselves reluctantly compelled to accept of a sum of sterling to £170 sterling, in actual employment, July 1832, and in case with all of the undersigned.

That by engaging to pay of 15 per cent., solely their Government fully admitted the expectation (which had been the expectation) whenever the resources from the Crown would be fully sustained.

That even the renewal of former incomes from the Society, the par of exchange yielded to the Society, making in this one sum of sterling, subjecting them to the Government.

That the Imperial Act of 1832, expressly, any way pledged, and that the Society.

P E T I T I O N .

To the Honorable the Legislative Assembly of Canada, in Parliament assembled ;

The Petition of the undersigned, Clergymen of the United Church of England and Ireland, in the Diocese of Toronto,—

HUMBLY SH-SWETH :

That in the early settlement of Upper Canada, the religious wants of the members of the United Church of England and Ireland were supplied by Missionaries appointed under the authority of "The Venerable the Society for the Propagation of the Gospel in Foreign Parts," which Society derived its funds, in part, from an annual grant of sixteen thousand pounds sterling from the Imperial Government.

That prior to the year 1830, the Society usually granted two hundred pounds sterling per annum to its Missionaries, and that relying in good faith on the continuance of the Imperial grants, the Society by its Secretary in England, or its Agent in Canada, the Bishop of Quebec, entered into positive engagements with the undersigned, that they should receive an annual salary of £200 sterling, together with any advantages which might accrue from the possession of glebes, or the contributions of the people.

That, in 1832, the Parliamentary grant began to be reduced, and finally ceased to be paid in 1834; that in consequence thereof, the Society was unable to redeem the pledges made to their Missionaries on the faith of the Government grant.

That the Society and the Colonial authorities, earnestly represented to the Imperial Government the extreme hardship of subjecting to a loss of income Missionaries in the Colonies, many of whom had left their homes in Great Britain, in the service of the Society, and under engagements, which the Society had contracted solely on the faith of the continuance of the Parliamentary grant, that the Imperial Government admitted the force of these representations, and recognized the justice of protecting persons in actual employment from loss of income, and therefore, amongst other arrangements for the rest of British North America, they engaged to relieve the Society entirely from the charge of the Missionaries' stipends in Upper Canada; and of the future payment of £50 sterling, as the pensions of their widows.

That they confined these engagements in Canada to the Upper Province; because as they stated, they had Colonial resources there, of which the Clergy Reserves formed a part, from whence they could meet these engagements; but that upon investigating these resources, they found them inadequate to meet the full amount of the salaries of the Missionaries, and therefore, while they fully admitted the justice and equity of the claims, they felt themselves reluctantly compelled to reduce the salaries which the undersigned had previously enjoyed, from £200 sterling to £170 sterling, which latter sum they pledged themselves to pay to those Missionaries who were in actual employment, July 1st, 1833, and who had previously been in the receipt of £200 sterling, as had been the case with all of the undersigned.

That by engaging to pay 85 per cent. of their original salaries, and pleading in justification of the reduction of 15 per cent., solely their inability to make it good from the resources at their command in the Colony, the Government fully admitted the equity of the claim for the full amount of 100 per cent., and moreover justified the expectation (which had been also held out to them by their venerable Bishop, the good Doctor Stewart) that whenever the resources from whence the 85 per cent. was paid would bear the additional charge, the faith of the Crown would be fully sustained, and the full amount of their original salaries be made good.

That even the renewed pledge made by the Imperial Government in 1834, to pay them 85 per cent. of their former incomes from the first of July, 1833, was not for many years fully redeemed, for whereas £170 sterling at the par of exchange yields £203 16s. 8d. currency, yet for many years they were only paid £188 17s. 8d. currency, making in this one particular an annual loss of £17 19s. currency, and, together with the reduction of £30 sterling, subjecting them to an annual loss altogether of £54 9s. currency.

That the Imperial Act of 1853 giving permission to the Colonial authorities to legislate upon the subject of the Clergy Reserves, expressly reserved all the rights of present incumbents to which the faith of the Crown is in any way pledged, and that your Petitioners urge that these claims as part of their just rights, originally covenanted

to them on the faith of the Imperial Government, do clearly come within the spirit of that reservation of and therefore your Petitioners humbly pray that they may be allowed from the proceeds of the Clergy Res the arrears of income to which they are equitably entitled, and may also be permitted to commute for the sterling, for the remainder of their lives.

And your Petitioners, as in duty bound, will ever pray.

FRANCIS EVANS,

Missionary at Woodhouse.

WILLIAM LEEMING,

Missionary at Chippewa.

JOHN GRIER,

Assistant Missionary at Belleville.

HENRY PATTON,

Missionary at Cornwall.

SALTERN GIVINS,

Late Missionary to the Mohawks, B. 2.

R. ROLPH,

Missionary at March.

A. N. BETHUNE,

Missionary at Cobourg.

MARK BURNHAM,

Missionary at Peterborough.

ROBERT BLAKEY,

Missionary at Prescott.

EDWARD J. BOSWELL,

Missionary at Williamsburgh.

Diocese of Toronto, C. W., February, 1857.

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